

SIKKIM

GOVERNMENT GAZETTE



EXTRAORDINARY
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HOME DEPARTMENT
GOVERNMENT OF SIKKIM
GANGTOK

No. 136/Home/2009

Dated 03/11/ 2009.

NOTIFICATION

The State Government is hereby pleased to constitute the following committees to oversee the implementation of organic farming programmes in the State of Sikkim with immediate effect.

I. STATE LEVEL APEX COMMITTEE

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| 1. Hon'ble Chief Minister | Chief Patron |
| 2. Hon'ble Ministers - FS&ADD & HCCDD, | Chairman |
| 3. Hon'ble Ministers - AH&VS, RMDD, & Science & Technology | Member(s) |
| 4. Chief Secretary | Member |
| 5. Additional Chief Secretary-cum- DC | Member |
| 6. Principal Secretary, FRED | Member |
| 7. Secretary-in-Charge, AH&VS | Member |
| 8. Secretary-in-Charge, RMDD | Member |
| 9. Secretary-in-Charge Science & Technology | Member |
| 10. Secretary FS&ADD & HCCDD | Member Secretary |

The terms and reference of committee shall be as under:-

- (i) The State Level Apex Committee shall be the policy making body giving overall direction and guidance to State Level Steering Committee and State Organic Farming Cell for the effective implementation of the organic farming programmes.
- (ii) The committee shall meet once every year to provide overall guidance and monitor and review the programme.

II. STATE LEVEL STEERING COMMITTEE

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|---|---------------|
| 1. Chief Secretary | - Chairman |
| 2. Additional Chief Secretary-cum DC | - Member |
| 3. Secretary In charge of Finance Revenue & Exchequer Department. | - Member |
| 4. Secretary In charge of Rural Management & Development Department, Animal Husbandry & Veterinary Services Dept., Social Justice & Welfare Department and Science & Technology Dept. | - Member(s) |
| 5. Principal Director Food Security & Agriculture Dev. Department, Horticulture & Cash Crops Dev. Department and Natural Resource Management. | - Member(s) |
| 6. Director FS&ADD (Natural Resource Management) | - Member |
| 7. Joint Director, (ICAR) Govt. of India. | - Member |
| 8. Deputy Director (Spices Board) Govt. of India | - Member |
| 9. Director Horticulture & Cash Crops Dev. Department | - Co Convenor |
| 10. Director Food Security & Agriculture Dev. Department. | - Co Convenor |

The terms and reference of committee shall be as under:-

1. The committee shall meet once every year to approve the State specific proposal and Annual Action Plan.
2. The Committee shall also provide guidance and review and monitor the implementation of Organic Farming programmes.
3. The Committee will ensure that there is no duplication between the activities of the programmes.

This issues in supersession of notification No. 60/HOME/2003 dated 16.9.2003.

BY ORDER AND IN THE NAME OF THE GOVERNOR.

CHIEF SECRETARY
File No. Home/Confdl/139/2000/(1) Part